

THE WAYNE SENTINEL

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TERMS OF SUBSCRIPTION, &c. To village subscribers, Two Dollars and Fifty Cents per annum, payable half yearly...

SPECIAL NOTICE. Wayne Sentinel Office, Sept. 20 1825. TWO YEARS having elapsed since the establishment of this Office, the subscribers hereby give notice to their numerous patrons and customers...

NATIONAL TALES.

The first volume of a projected series of tales, translated and compiled from the works of different authors in every country, who have acquired celebrity in that department of literature...

Political Economy.

Just received at the Palmyra Bookstore and Printing Office, by Tucker & Gilbert. OUTLINES OF POLITICAL ECONOMY...

Whiskey, Pork, & Fish

FOR sale by the subscribers a quantity of WHISKEY, PORK and FISH. J & L THAYER. Palmyra, 21 Aug. 1825.

To the Electors of the County of Wayne.

FELLOW-CITIZENS. I respectfully offer myself for your consideration as a candidate for the office of SHERIFF.

Having served you in a public capacity for eight years, and for the last three years as Under Sheriff of this county, I must consequently be personally known to a large portion of you.

SELECT SCHOOL.

THE Third Quarter of Mr. T OSTRANDER'S Select School commenced on Monday last, in the Upper Rooms of the Academy in Palmyra, where the following branches of Education are taught...

Good Chances!

LOTTERY MEMORANDA. UNIVERSITY LOTTERY, Capital Prize \$20,000. WASHINGTON CANAL AND DELAWARE STATE LOTTERY—First Class—Capital Prize \$10,000...

CIRULAR.

State of New York, In Senate, February 10 1825. RECEIVED That the following resolutions were proposed by the Honorable JAMES F. BACON...

State of New York, In Assembly.

Resolved That the House do concur with the Senate in the preceding resolution a majority of the Members elected to this House voting in favor thereof.

A CARD.

DOCTORS MINTYK and PECKHAM having formed a connexion in practice will attend to all calls with which they may be intrusted...

DR. T. COWAN. Four doors east of the Printing Office, Palmyra, Wayne Co. N. Y.

M. M. NOAH'S SPEECH—Concluded.

The Jews have resided in Rome since they were brought captive to that capital, by Titus Vespasianus, yet, while subject to the persecution of the Christian monarchs throughout Europe, it is pleasing to recollect and grateful to acknowledge the kindness and protection afforded them by several of the Roman Pontiffs...

Notwithstanding these prohibitory decrees and unfortunate internal divisions existing among the nation, Holland has produced many eminent physicians, counsellors, and literary men, particularly since the adoption of the constitution by the States in 1796...

Our religion embraces all that is pure and upright, all that is just and generous. In temperance, in industry, in patience and in all the duties of husband, father, friend and citizen, the Jews may claim an equal rank with those of any other religious denomination.

Why should Christians persecute Jews?—Spring from a common stock, and connected by human ties which should be binding, if those ties are empty and evanescent, where is the warrant for the intolerance?

Among the many advantages which an asylum in this country promises the pursuits of agriculture are the most prominent, and of all our pursuits the most noble.

The Jews were an agricultural people before they were a nation. The fertile valleys of Canaan, the plains of Nubia, Greece, Persia, Egypt, and in modern times Lithuania, the Ukraine, and Moldavia exhibit their devotion and attachment to this pursuit.

During the European wars, many Jews joined the different armies and I learn have distinguished themselves in sundry campaigns, several have been honored with important commissions and given proofs of valor and fidelity.

It is very desirable that education should be more generally diffused among the Jews, it is the staff of their existence—the star of their future happiness.

Although no law permits polygamy among the Jews, there is no religious statute which prohibits it, and from this omission, an indulgence is claimed in the eastern countries incompatible with morality.

right, eligible to office and honors, and acquiring that consideration and respect which unavoidably await correct deportment, talents and reputation.

The State of New-York is far advanced in improvements of every kind. There are upwards of six millions of acres of cultivated land, producing grain in abundance and every variety of fruit, and rich grazing meadows.

The laws and customs in Europe present many obstacles to the Jews becoming mechanics. To be perfectly independent they should learn some branch of the mechanic art.

The rising importance and value of our manufactures should attract the attention of Jewish capitalists. The Congress of the United States has, by a judicious revision of the tariff, so regulated the duties on foreign fabrics as to give permanent encouragement to our own.

The organization of a system of finance for the promotion of emigration, affording aid to settlers, erecting and supporting institutions of charity, establishing seminaries of learning and for all the purposes of an efficient and economical government, is not without some difficulty.

Taxes should be equalized and always levied in correspondence with the wants of the nation. In organizing the Jewish government, the poorest should be enabled to participate in the great and glorious act.

A suitable person will be appointed to direct the finance department, and likewise such other officers as are usually named in all well organized governments. The Jewish capital throughout the world, may be estimated at a vast amount.

It is necessary in defence of national rights when unjustly assailed. So God has thought, and fought with us. So man now thinks. We may not have again such generals as Joshua, David and Maccabees, but in blending our people with the great American family I wish to see them able and willing to sustain its honor with their lives and fortunes.

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isting war between the Greeks and Ottomans. While it would afford me great happiness to aid any oppressed nation in a contest for liberty, we must not jeopardize the safety of millions living under the Mussulman Government, and who would be instantly sacrificed by their relentless rulers, upon the least success or being afforded to the revolutionists.

The discovery of the lost tribes of Israel, has never ceased to be a subject of deep interest to the Jews. That divine protection which has been bestowed upon the chosen people, from the infancy of nature to the present period, has, without doubt, been equally extended to the missing tribes, and if, as I have reason to believe, our lost brethren were the ancestors of the Indians of the American Continent, the inscrutable decrees of the Almighty have been fulfilled in spreading unity and omnipotence in every quarter of the globe.

Those who are most conversant with the public and private economy of the Indians, are strongly of opinion that they are the lineal descendants of the Israelites, and in my own searches go far to confirm me in the same belief.

The Indians worship one Supreme Being as the fountain of life, and the author of all creation. Like the Israelites of old, they are divided into tribes, having their Chief and distinctive Symbol to each. Some of their tribes, it is said, are named after the Cherubim figures that were carried on the four principal Standards of Israel.

If the tribes could be brought together, could be made sensible of their origin could be civilized, and restored to their long lost brethren, what joy to our people, what glory to our God, how clearly have the prophecies been fulfilled, how certain our dispersion, how miraculous our preservation, how providential our deliverance.

It shall be my duty to pursue the subject by every means in my power.

I recommend the establishment of emigration societies throughout Europe, in order that proper aid may be afforded to those who may be disposed to visit this country, and also to ascertain the character and occupation of each emigrant, and supply them with passports and information. Passage in all cases should be taken for New-York.

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